SIDDHARTH INSTITUTE OF ENGINEERING & TECHNOLOGY::PUTTUR FACULTY PROFILE

| Personal Details | | | |
|---|---|--------------|--|
| Name | : V. SAMBASI | VA | |
| Date of Birth | : 15-01-1985 | | |
| Address | : Kotha Kandriga (v), Pedda Kannali (p) | | |
| | Thottambedu (M), Tirupati(D)-517642. | | |
| Date of Joining in this institute : 05-06-2020 | | : 05-06-2020 | |
| | | | |



Date of Joining in this institute

| Academic Deta | ails | | |
|---------------|----------------|---|--------------------|
| Qualification | Specialization | Name of the Board/University | Year of Passing |
| Ph.D | CSE | Jawaharlal Nehru Technological University, Anantapuramu | Pursuing |
| M.Tech. | CS | Audi <mark>Sankara C</mark> ollege of Engneering and Technology, Gudur. | 2011 |
| B.Tech. | CSE | SriKalahasteeswara Institute of Technology, Srikalahasti. | 2007 |
| | | | |

| Professional Experience | | | |
|-------------------------|--|--------------------|--|
| Designation | Name <mark>of the Empl</mark> oyer | Length of Service | |
| Assistant | Siddharth Institute of Engineering & Technology, | 05-06-2020 to Till | |
| Professor | Puttur. | date | |
| Assistant | Chadalawada Ramanamma Engineering college, | 3 Years | |
| Professor | Tirupati Tirupati | 23 | |
| Assistant | Audisankara College of Engineering for Women, | 4 Years | |
| Professor | Gudur | 11263 | |
| Assistant | Chadalawada Ramanamma Engineering college, | 3 Years | |
| Professor | Tirupati | 1111 | |
| N. | | 511 | |

| Professional Memberships | | | |
|----------------------------------|--|--|--|
| The Indian Society for Technical | Institute of Research Engineers and | | |
| Education (ISTE) | Doctors (IRED) | | |
| > Internet Society (IS) | International Association of Engineers (IAENG) | | |
| | | | |

| Research Publications | | | | | |
|-----------------------|---------------------------|-------------------------|------------------------------|-----------------------------|---------|
| National Journals | International Journals | National Conferences | International Conferences | Books / Book Chapters | Patents |
| 2 | 2 | 0 | 2 | 0 | 1 |

| Seminars/Workshops/FDPs/NPTEL attended | | | | |
|--|-----------|------|-------|--|
| Seminars | Workshops | FDPs | NPTEL | |
| 2 | 10 | 35 | 6 | |